



# Divine Liturgy

## ENTRANCE AND GREETING

*Instructions for processions are at the end. If the service begins with the litany of saints it is said by a deacon or the priest standing in the middle of the nave saying:*

### People Stand

**Celebrant:** Glory be to the Father, and to the Son, and to the Holy Spirit ✠

**People:** **As it was in the beginning, is now, and for ever, and to the ages of ages. Amen**

**Celebrant:** O God, come to our assistance.

**People:** **O Lord, make haste to help us.**

**Celebrant:** We have sinned, O Lord, we have sinned: Forgive our sins and save us. Hear us, O Lord, you who guided Noah on the waves of the Flood, for it was by your Word that Jonah was recalled from the abyss. Free us, O Christ, you who reached out your hand to Peter as he was sinking; bear us up, O Christ, Son of God. For you, O Lord, performed wonders among our fathers: now stretch forth your hand from on high to help us in our need and Free us, O Christ:

**Celebrant:** Hear us, O Christ.

**People:** **Hear us, O Christ.**

**Celebrant:** Hear us, O Christ.

# THE LITANY OF THE SAINTS

## People Sit

*The Deacon or Priest says or sings the name of a saint. And after every name the people say or sing:*

<b>People:</b>	<b>Pray for us.</b>
Saint Mary	[Mother of Jesus]
Saint John the Baptist	[Prophet]
Saint Joseph	[Protector of Jesus]
Saint John	[Apostle]
Saint Andrew	[Apostle]
Saint Bartholomew	[Apostle]
Saint James	[Of Jerusalem, Apostle]
Saint Matthew	[Apostle]
Saint Matthias	[Apostle, Martyr]
Saint Peter	[Apostle]
Saint Philip	[of Gaul, Brittan, Apostle]
Saint Simon	[the Zealot, Apostle]
Saint Thaddeus	[Apostle]
Saint Thomas	[Apostle]
Saint James	[Apostle]
Saint Paul	[Apostle]
Saint Mark	[Apostle]
Saint Joseph of Arimathea	[Apostle to Brittan]
Saint Mary	[of Magdalene]
Saint Stephen	[First Christian Martyr]

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Saint Phoebe	[Deaconess]
Saint Linus	[First Bishop of Rome, Celt]
Saint Aidan	[of Lindisfarne]
Saint Ailbe	[of Emly]
Saint Bede	[the Venerable]
Saint Brendan	[the Navigator]
Saint Brigid	[of Kildare]
Saint Carthage	[of Rahan and Lismore]
Saint Columcille	[of Iona]
Saint Columba	[of Terryglas]
Saint Comgall	[of Bangor]
Saint David	[of Wales]
Saint Finian	[of Clonard]
Saint Hilda	[of Whitby]
Saint Ia	[of Cornwall]
Saint Ita	[of Killeedy, Abbess]
Saint Kenneth	[of Aghaboe]
Saint Kieran	[of Clonmacnoise ]
Saint Lua	[of Lismore]
Saint Ninian	[of Whithorn]
Saint Non	[of Wales]
Saint Patrick	[of Ireland]
Saint Petroc	[of Padstow]
Saint Ruadhan	[of Lorrha]
Saint Samthann	[of Clonbroney]

- Deacon: All you Saints  
**People: Pray for us**  
 Deacon: Be Gracious  
**People: Spare us, O Lord**  
 Deacon: Be Gracious  
**People: Free us, O Lord**  
 Deacon: From all evil  
**People: Free us, O Lord**  
 Deacon: Through your Cross  
**People: Free us, O Lord**  
 Deacon: We sinners ask you  
**People: Hear us, O Son of God**  
 Deacon: We ask you  
**People: Hear us, and grant us peace**  
 Deacon: We ask you  
**People: Hear us**  
 Deacon: O Lamb of God, you take away the sins of  
 the world:  
**People: Have mercy on us**  
 Deacon: Christ hear us  
**People: Christ hear us**  
 Deacon: Christ hear us

*The entrance song is now sung.*

*The Celebrant and ministers go to the sanctuary,  
 and when they reach the Altar they reverence it  
 with a kiss.*

*The Celebrant standing beside the Altar says:*

**Celebrant:** Glory to the Father and to the Son and to the Holy Spirit, the triune light of the Godhead, that exists singly in Trinity and is divided without division. For the Trinity is the one God Almighty, whose glory the heavens declare, while earth proclaims his dominion, the sea his might and every physical and immaterial creature his greatness. For to him belongs all glory, honor, might, greatness and magnificence, now and for ever, and to the ages of ages.

**People: Amen.**

*The Celebrant then censes the Altar, afterward he prays saying:*

**Celebrant:** O beneficent King eternal, and Creator of the universe, accept your Church, which approaches you through your Christ. Fulfill what is profitable for each, bring all to perfection, and make us worthy of the grace of your sanctification, gathering us together in your holy Church which you purchased by the blood of your only-begotten Son, our Lord and Savior, Jesus Christ, with whom you are blessed and glorified, together with your All-Holy, good and life-giving Spirit, now and forever, and to the ages of ages.

**People: Amen!**

## PRAISE AND WORSHIP

*Then, the ministers and the Celebrant go to their chairs.*

*The Celebrant and Congregation join together for a time of worship in song:*

### TRISAGION

*Then shall be said or sung the Trisagion.*

Celebrant: Holy God, Holy Mighty, Holy Immortal

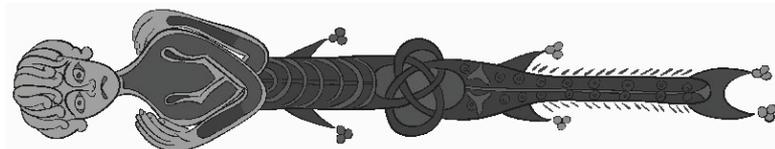
**People: Have mercy upon us.**

Celebrant: Holy God, Holy Mighty, Holy Immortal

**People: Have mercy upon us.**

Celebrant: Holy God, Holy Mighty, Holy Immortal

**People: Have mercy upon us.**



### OPENING PRAYER

Celebrant: The Lord be with you.

**People: And with your spirit.**

Celebrant: Let us pray.

*The opening prayer appointed for the season is read after which the people respond:*

**People: Amen!**

## THE OPENING PRAYERS

### **Palm Sunday:**

**A**lmighty and ever living God, in your tender love for mankind you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

### **HOLY WEEK**

#### **Holy Monday:**

**A**lmighty God, whose dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

#### **Holy Tuesday:**

**O** God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Holy Wednesday:**

**L**ord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Holy Thursday:**

**A**lmighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Holy Friday:**

**A**lmighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Holy Saturday:**

**G**rant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**SEASON OF PASCHA:****Feast of Pascha (Easter):**

**A**lmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Sundays and Weekdays after Pascha:**

**O** God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Sundays and Weekdays after Pascha:**

**O** God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Feast of the Ascension:**

**O** God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

**SEASON OF PENTECOST:****Feast of Pentecost:**

**F**ather of light, from whom every good gift comes, send your Spirit into our lives with the power of a mighty wind. By the flame of your wisdom, open the horizons of our minds. Loosen our tongues to sing your praise in words beyond the power of speech, for without the Holy Spirit we can never raise our voices in words of peace or announce the truth that Jesus is Lord, who lives and reigns with you in the Holy Spirit, one God forever and ever.

**Sundays and Weekdays after Pentecost:**

**O** God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Sundays and Weekdays after Pentecost:**

**A**lmighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of this redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Sundays and Weekdays after Pentecost:**

**G**rant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Sundays and Weekdays after Pentecost:**

**O** God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**SEASON OF HARVESTIDE****Sundays and Weekdays within Harvestide:**

**K**indle in our hearts, O God, the flame of love that never ceases, that it may burn in us, giving light to others. May we shine forever in you temple, set on fire with your eternal light, even your Son, Jesus Christ, Our Savior and Redeemer through whose name we pray, now and forever and to the ages of ages.

**Sundays and Weekdays within Harvestide:**

**O** God, your name is blessed from the rising of the sun to its setting; fill our hearts with knowledge of yourself and our mouths with your praise, that from East to West all may sing your glory, with one voice and with one accord, in Jesus Christ, your Son, our Lord we pray, now and forever and to the ages of ages.

**SEASON OF NATIVITY****Sundays and Weekdays before Nativity:**

**S**tir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and forever and to the ages of ages.

**Sundays and Weekdays before Nativity:**

**P**urify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever and to the ages of ages.

**Feast of the Nativity – Evening Vigil:**

**O** God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting, now and forever and to the ages of ages.

**Feast of the Nativity – Morning:**

**A**lmighty God, you have given your only-begotten Son to take our nature upon him, and to be born [this day] of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and forever and to the ages of ages.

**SEASON OF THEOPHANY****Feast of Theophany (Epiphany, January 6):**

**O** God, by the leading of a star you manifested your only Son to the Peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever and to the ages of ages.

**Sundays and Weekdays following Theophany:**

**M**ost loving Father, whose will it is for us to give thanks for all things, to fear nothing but the loss of you, and to cast all our care on you who care for us: Preserve us from faithless fears and worldly anxieties, that no clouds of this mortal life may hide from us the light of that love which is immortal, and which you have manifested to us in your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever and to the ages of ages.

**SEASON OF GREAT LENT****Sundays and Weekdays in Great Lent:**

**O** God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**Sundays and Weekdays in Great Lent:**

**A**lmighty and everlasting God, you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now forever and to the ages of ages.

**FIXED FEAST DAYS****Presentation of our Lord: (February 2):**

**A**lmighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and forever and to the ages of ages.

**Patronal Feast TCEC – Saint David of Wales  
(March 1):**

**O** Almighty God, who in Your most Holy providence chose Your servant David to be an apostle to the people of Wales, to bring those who were wandering in darkness and error to the true light and knowledge: Grant to us in the Celtic Episcopal Church so to walk in that light, that we may come at last to the light of everlasting life; through the merits of Jesus Christ Your Son our Lord, now and forever, and to the ages of ages.

**Annunciation of the Angel Gabriel to the Virgin Mary: (March 25):**

**P**our your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever and to the ages of ages.

**Patronal Feast OCMA — Saint Brendan the Navigator (May 16):**

**O** Lord our God, one in Trinity, O Father, Son, and Holy Spirit, we come before your majesty in prayer as we celebrate the Feast of your servant, holy Abbot Brendan, and ask your Grace to be poured out upon us as we humbly bow before your throne, to confess our inability in our unaided humanity to fulfill your calling upon our life, in the Order Celtic Missionary Apostolate. Give to us the same boldness for the Gospel of Christ, as you did our brother Brendan, that we too would be willing to brave the great oceans of the world on your behalf and at your command. Fill us to overflowing with the power and charisma of the Holy Spirit, to do wondrous acts in Your honor so that many souls may know you as their Lord, God and Savior. Make our hearts burn with Your love for all who we encounter in our travels. And in the last give us peaceful assurance, that we finished the race victors, for the building of the Kingdom of God here on this, your most glorious earth. With confidence we ask these things boldly in the name of Jesus Christ our Lord, now and forever, and to the ages of ages.

**Transfiguration (August 6):**

**O** God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, now forever and to the ages of ages.

**Dormition of the Virgin Mary (August 15):**

**O** God, you have taken to yourself the blessed Virgin Mary, mother of your incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of your eternal kingdom; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever and to the ages of ages.

**Elevation and Exultation of the Holy Cross  
(September 14):**

**A**lmighty God, whose Son our Savior Jesus Christ was lifted high upon the cross that he might draw the whole world to himself: Mercifully grant that we, who glory in the mystery of our redemption, may have grace to take up our cross and follow him; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting, now and forever and to the ages of ages.

**Feast of our Ancestors (November 1):**

O beautiful and beneficent master, Lord Jesus Christ who intercedes for all of the Church and for each of us specifically, who has made it possible for us to be continuously near to those Holy Ancestors who are now in paradise; move our hearts with joy and gladness by the inspiration of the All-Holy Spirit to constantly seek the intercession of the Holy Celtic Saints, the Holy Angels, and our Holy Ancestors who are near the throne giving you praise and worship and constantly shouting, Holy, Holy, Holy, is the Lamb who is upon the Throne who deserves the praise and worship of those in heaven and on earth. We humbly ask these things both now and forever and to the ages of ages. Amen.



## THE LESSONS

*The lessons appointed for the day are read.*

### People Sit

Reader: A Reading from N.

*The following is said after the completion of the reading.*

Reader: The word of the Lord.

**People: Thanks be to God.**

*A Hymn may be sung or the Alleluia or Gospel acclamation may be said to which the people make the proper response.*

*The Deacon takes the Gospel Book to the Celebrant for his blessing. Returning to a central place, the Deacon says:*

## THE GOSPEL

### People Stand

Deacon: The Lord be with you.

**People: And with your spirit.**

*The Book of the Gospels is censed, then he introduces the reading.*

Deacon: The Holy Gospel according to N.

**People: Glory be to you, O Lord.**

*The people sign themselves on the forehead, lips and breast.*

*The Gospel is then read or sung, concluding with the kiss and raising of the Book saying:*

Deacon: The Gospel of the Lord.

**People: Praise be to you, O Christ.**

## SERMON

### People Sit

*After the sermon an invitation to initiate or to advance in Christian Discipleship may be given.*

*Also the Anointing of the Sick or other rites of the church may be celebrated at this time. The Celebrant then retires to his chair.*

*The Deacon moves to the center of the Altar. If no catechumens are present, the following is omitted.*

Deacon: Let none remain of the catechumens; none of the un-baptized; none of those who are unable to join with us in prayer. Recognize one another. The doors! Let all stand upright.

## OFFERTORY

*While a hymn is sung, or the presentation of some other special music is provided, the elements which have been brought by the faithful are received by the Deacon(s) or servers, who shall bring them to the credence table and prepare them for the offertory.*

*The Deacon takes the corporal unfolds it on the Altar over the Antimens. The Sub-deacon takes the Chalice with Pall in his left hand and the Paten with the Host on it in his right, and waits in front of the Epistle side of the Altar. The Servers bring the cruets, and wait on the Epistle side of the Altar.*

*The Deacon facing the Altar takes the Chalice, makes the sign of the Cross with the Chalice over the Corporal and sets the Chalice on the Corporal.*

*A very small amount of water is dripped into the Chalice saying:*

**I** pray to you, O Father; I ask intercession of you, O Son;  
**I** appeal to you, O Holy Spirit.

*The Deacon takes the Paten with the Host on it; makes the sign of the cross with the Paten over the Corporal; and places the Paten on to the center of the Corporal in front of the Chalice, saying:*

**J**esus Christ, Alpha and Omega: this is the First and Last.

*Wine is then added to the Chalice saying:*

**M**ay the Father absolve, may the Son pardon, may the Holy Spirit have mercy.

*The Deacon steps aside to his place and is joined by the Celebrant at the Altar.*

*The servers then pour water over the hands of the Celebrant using a pitcher and basin as he says:*

Celebrant: Permit me to wash and serenely undertake this service. Grant this through our Lord Jesus Christ, who reigns with you, and the Holy Spirit, one God, now and for ever, and to the ages of ages. Amen.

*The Celebrant censes the oblations and the Altar, retires the thurible, returns to the center of the Altar, pauses briefly, and then lifting his eyes, and extending his hands with palms upward so that they are just above and to the sides of the gifts, he says or sings:*

Celebrant: O God, our God, who sent forth the heavenly Bread, the food of the whole world, our Lord Jesus Christ, to be a Savior, Redeemer and Benefactor, blessing and sanctifying us; bless this offering ✠ and receive it on your Altar above the heavens. In your goodness and love, be mindful of those who have offered it, and those for whom they have offered it, and as we celebrate your divine mysteries keep us without condemnation. For sanctified and glorified is your all-honored and majestic name, of the Father, the Son and the Holy Spirit, now and for ever, and to the ages of ages.

**People: Amen.**

*The Celebrant vests the holy gifts with a veil (a Chalice Veil, an Aer, or Corporal may be used).*

## NICENE CREED

*The Creed is said on Greater Feasts and periodically as the Celebrant determines best to do. The PEOPLE STANDING say the Creed together.*

Celebrant: Let us all stand and declare our faith.

**I** believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible.

**I** believe in one Lord, Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, Light of Light, true God of true God, begotten, not made, of one essence with the Father. Through him all things were made, For us men and for our salvation he came down from heaven, [*Kneel*] and was incarnate by the Holy Spirit and the Virgin Mary, and was made man. [*Rise*] For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again, according to the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom shall have no end.

**I** believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father. With the Father and the Son together he is worshiped and glorified. He has spoken through the Prophets.

**I** believe in one, holy, catholic and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, ✠ and the life of the world to come. Amen.

*After the creed the Celebrant continues:*

**People Stand**

**Celebrant:** God and Sovereign of all, make us, unworthy though we are, worthy of this hour, so that, cleansed of all deceit and hypocrisy, we may be united to one another by the bond of peace and love, confirmed by the sanctification of your divine knowledge through your only-begotten Son, our Lord Jesus Christ, with whom you are blessed, together with your all-holy, good and life-giving Spirit, now and for ever, and to the ages of ages.

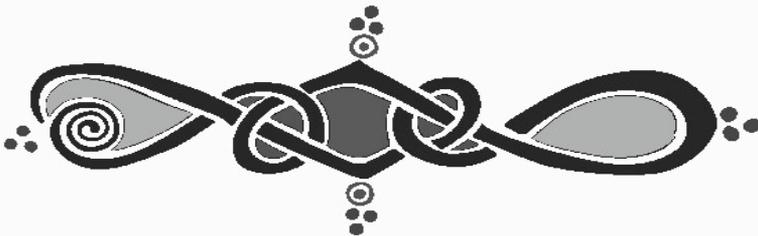
**People:** Amen

**Celebrant:** Peace be to all.

**People:** And with your spirit.

**Celebrant:** Let us greet one another with a holy kiss.

*After the Kiss of peace has been exchanged, the Deacon or other minister says and the people respond.*



## PRAYERS OF THE PEOPLE

**Celebrant:** In Peace, let us pray to the Lord.

**People:** Lord, hear our prayer.

*Following each intercession is a brief period of silence and then the People respond: Lord, hear our prayer.*

**People Sit**

**S**ave us, have mercy on us, have pity on us and keep us, O God, by your grace. For the peace from on high, and the loving kindness of God, and the salvation of our souls, let us pray to the Lord.

**F**or the peace of the whole world and the unity of all the holy churches of God, let us pray to the Lord.

**F**or your holy city, the queen of cities, Jerusalem; for every city, town and village, especially N., and for those who dwell in them with faith and reverence for God, for their peace and security, let us pray to the Lord.

**F**or our President N., our government leaders. Set in order their counsels, that we may live a quiet life in all piety and reverence, let us pray to the Lord.

**F**or those who bring offerings, and labor honorably in the holy churches of God, and who remember the poor, the widows and orphans, foreigners, strangers and those in need, and those who have asked us to remember them in our prayers, let us pray to the Lord.

**F**or those who pass their lives in virginity, celibacy and asceticism, and in holy matrimony, let us pray to the Lord.

**F**or those who travel by land, sea, and air; Christians who are far from home; liberation for those our brethren in captivity and exile, in prisons and bitter slavery, and for the peaceful return of each one to their own home with joy, let us pray to the Lord.

**F**or those who are present here and who pray with us at this holy time and at every moment, fathers and brethren, for their zeal, toil and readiness, let us pray to the Lord.

**F**or those in old age and incapacity, the sick, the suffering, and for their speedy healing from God, and we remember especially **N. N.**, let us pray to the Lord.

**F**or the repose of our fathers and brethren who have gone to their rest before us, we remember all departed Christians, especially **N. N.**, let us pray to the Lord.

**A**nd for every Christian soul that is afflicted and distressed, those troubled by unclean spirits and in need of God's mercy and help; for the return and salvation of those who have been led astray, let us pray to the Lord.

**F**or the forgiveness of our sins and the pardon of our offences, for our deliverance from all tribulation, wrath, anger and constraint, and from the assault of enemies, let us pray to the Lord.

**M**ore intensely, O Lord, for favorable weather, gentle showers, fair dews, abundant harvests, and bless the seasons of the year with your goodness. For those whose hope is in you for their food in due season, open your hand and fill every living being with your pleasure, and for the crowning of the year, let us pray to the Lord.

**F**or our prayers to be heard and to be acceptable before God and that he send down to us his rich mercies and acts of compassion, and for us all to be found worthy of his kingdom, let us fervently pray to the Lord.

**People:        We exalt you O Lord.**

Deacon: Lord, have mercy.

**People: Lord, have mercy.**

Deacon: Christ, have mercy.

**People: Christ, have mercy.**

Deacon: Lord, have mercy.

**People: Lord, have mercy.**

Deacon: Let us stand with awe. Let us stand devoutly. Let us stand with fear of God and with contrition. Let us attend, that we may offer the holy oblation to God in peace.

### **People Stand**

**People: Mercy, peace, a sacrifice of praise.**

## **THE ANAPHORA**

*If it is the Bishop who is celebrating, he now removes his Zucchetto.*

*The veil is now withdrawn from the oblation of bread and wine, the Celebrant, turning to the people, shall say:*

Celebrant: The love of God the Father, the grace of our Lord Jesus Christ, and the fellowship and gift of the Holy Spirit, be with you.

**People: And with your Spirit.**

Celebrant: Lift up your hearts.

**People: We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

*The Celebrant turning to face the Altar says:*

Celebrant: It is truly right, fitting, proper and necessary, to praise you, to sing of you, to bless you, to worship you, to glorify you, to give thanks to you, Maker of every creature, visible and invisible; the Treasure of eternal good things; the Source of life and immortality; and God and Lord of all. Whom the heavens of heavens praise, and all their host, the sun and the moon and the whole choir of stars, earth, sea and all that they contain; the heavenly Jerusalem, church of the first-born, who are inscribed in heaven; spirits of Just men and of Prophets, souls of Martyrs and Apostles; Angels and Archangels, the many-eyed Cherubim and the six-winged Seraphim that with two wings cover their faces, with two their feet, and with two they fly, as they cry out to one another with unceasing praise, and saying:

*All say or sing together:*

Holy, Holy, Holy, Lord God of hosts  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed ✠ is he who comes in the  
Name of the Lord.

Hosanna in the highest.

*Still facing the Altar, with his hands extended, the  
Celebrant says:*

Celebrant: Holy are you, O eternal King; Holy is your only begotten Son our Lord Jesus Christ, through whom you made all things; Holy also is your All-Holy Spirit, who searches all things, even your depths, O God. You are holy, almighty, fearsome, good, merciful, and compassionate to your creatures. You made man from the earth, in your image and likeness, granting him the enjoyment of Paradise. But when he transgressed your commandment and fell away, you did not forsake or abandon him, O Good One, but chastened him as a merciful Father, called him through the Law, and tutored him through the Prophets. Finally you sent forth your only-begotten Son, our Lord Jesus Christ, into the world, to come and renew and restore your image. He came down from heaven and was incarnate from the Holy Spirit and the Blessed Virgin Mary, lived among men and satisfied all things for the salvation of our race. When He, the one without sin, was about to accept for us sinners His voluntary and life-giving death through the cross, on the night He gave himself up for the life and salvation of the world.

*The Celebrant, taking the Paten with the bread in his hands, he says:*

Celebrant: Taking bread in His holy, pure, blameless and immortal hands, looking up to heaven and showing it to you, His God and Father, giving thanks, sanctifying and breaking it, He gave it to his Disciples and Apostles, saying:

*He places the bread on the Altar, saying:*

**Celebrant:** Take, eat. This is my body which is broken and distributed for you for the forgiveness of sins.

**People:** **Amen!**

*The Bells are rung three times* 🔔 🔔 🔔

*The Celebrant then takes the Cup in his hands saying:*

**Celebrant:** Likewise after supper, taking the Cup and mixing water and wine, gazing up to heaven and showing it to you, his God and Father, giving thanks, blessing, sanctifying, filling it with the All-Holy Spirit, he gave it to his Disciples, saying:

*He puts down the Cup down onto the Altar and says:*

**Celebrant:** Drink from this all of you. This is my blood of the new covenant, which is poured out and distributed for you and for many for the forgiveness of sins.

**People:** **Amen.**

*The Bells are rung three times* 🔔 🔔 🔔

**Celebrant:** For as often as we eat this bread and drink this Cup, doing this in his memory, we, preach his passion, proclaim his resurrection, hope for his coming again to us from heaven.

**Deacon:** We believe and confess.

**People:** **Your death, O Lord, we proclaim, and your resurrection we confess.**

*The Celebrant continues saying:*

Celebrant: Therefore, remembering his life-giving sufferings and the saving Cross, his death and burial, and resurrection from the dead on the third day, his ascension into heaven and sitting at your right hand, our God and Father, and his second, glorious and fearsome coming, when he comes in glory to judge the living and the dead, and render to every one according to his works, even we, sinful men, offer to you, O Lord, this holy and bloodless sacrifice, asking that you do not act towards us according to our sins, but that, according to your mercy and indescribable loving-kindness, setting aside and wiping out the record of the debt against us your servants, you would grant us your heavenly and eternal gifts, which eye has not seen, nor ear heard, nor has it entered into the heart of man the things that you have prepared for those who love you.

And do not reject your people because of me and because of my sins, O Lord. Your people and your Church entreat you.

**People: Have mercy on us, O Lord our God, Father Almighty.**

Celebrant: Have mercy on us, O God Almighty. Have mercy on us, O God our Savior. Have mercy on us, O God, in accordance with your great mercy, and send forth on us, and on these offered gifts, your All-Holy Spirit, [**Bowing**] the Sovereign and life-giving Spirit, enthroned with you, our God and Father, and with your only-begotten Son, co-reigning, consubstantial and co-eternal, who spoke by the Law and the Prophets and in your New Covenant, who came down in the form of a dove upon our Lord Jesus Christ in the river Jordan, and rested upon him, who came down upon your holy Apostles in the form of fiery tongues in the upper room of holy and glorious Jerusalem on the day of Pentecost. [**Standing up**] Your same All-Holy Spirit, send down, O Lord, on us and on these offered holy gifts, here set forth, that having come by his holy, good and glorious presence, he may sanctify this bread and make it:

*The Celebrant picks up the Paten and breaths on the bread, replaces it on the Altar, and while making the sign of the Cross over it, says:*

Celebrant: The Holy ✠ Body of Christ.

People: Amen.

*He picks up the Chalice and breaths in the Cup, replaces it on the Altar, and while making the sign of the Cross over it, says:*

Celebrant: And this Cup, The Precious ✠ Blood of Christ.

People: Amen.

**Celebrant:** That they may become for all those who partake of them for forgiveness of sins and everlasting life; for sanctification of souls and bodies; for a fruitful harvest of good works; and for the strengthening of your holy, catholic and Apostolic Church which you founded on the rock of faith, so that the gates of Hell might not prevail against it, delivering it from every heresy and from the scandals caused by those who work iniquity, keeping it until the consummation of the age.

**People:** Amen.

## THE COMMEMORATIONS

*Then the Celebrant continues:*

**People Sit**

**W**e make this offering to you, O Lord, for the holy places which you glorified by the divine appearing of your Christ, and by the visitation of your All-Holy Spirit, especially for glorious Jerusalem, the mother of all the Churches; and for your holy, catholic and Apostolic Church throughout the whole world. Richly bestow on her now too, O Lord, the gifts of your All-Holy Spirit.



**Priest:** Remember also, O Lord, our holy fathers and Bishops in your Church, who throughout the world, rightly proclaim the word of Your truth. Remember especially our holy father, Metropolitan N., our most holy Archbishop(s) N., and Bishop(s) N., all their clergy and priesthood, grant them an honored old age, preserve them for many years, as they shepherd your people in all true religion and reverence.

*If it is a Bishop who is celebrating, he says:*

**Bishop:** Remember also, O Lord, our holy fathers and Bishops in your Church, who throughout the world, rightly proclaim the word of Your truth. Remember especially our holy father, Metropolitan **N.** (*omit if the Metropolitan*), our most holy Archbishop(s) **N.**, and Bishop(s) **N.**, this your humble and unworthy servant. Grant us an honored old age, preserve us for many years, as we shepherd your people in all true religion and reverence.



*The Celebrant continues*

**R**emember, O Lord, the honorable order of presbyters here and everywhere; the diaconate in Christ who stand around your holy Altars, and preserve their diaconate unstained; all the rest of your ministers; and every order in the Church. Grant them a life without reproach and grant them good standing.

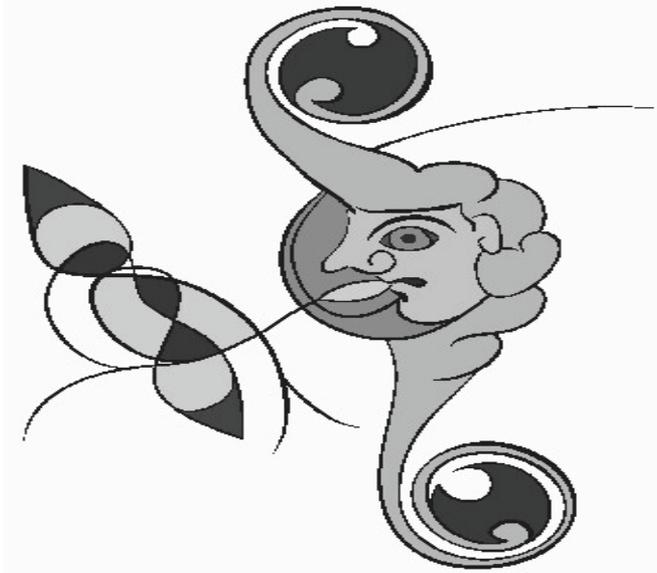
**R**emember us, O Lord, that we may find mercy and favor, along with all your saints who have pleased you from the beginning of the world, each in their generation, the All-Holy and blessed, Virgin Mary; the holy and glorious Prophet, Forerunner, and Baptist, John; the holy Patriarchs, Prophets, Apostles, Martyrs, and Righteous ones who have been made perfect in the Faith of your Christ. Hear our prayers, O Lord, not because we are worthy to commemorate their blessedness, but that they too, as they stand before your Holy presence, may in return remember our wretchedness.

Deacon:            Remember us, O Lord God.

**R**emember, O Lord God, the spirits of those who have gone before us, those we have remembered and those we have not. From righteous Abel even to this day. Give them rest in the delight of Paradise, in the bosom of Abraham, Isaac and Jacob, our holy Fathers, where pain, grief and sighing are no more, where the light of your face watches and shines forever.

**R**emember also, those who are still in the land of the living, in your kingdom, and make the ending of our lives Christian, well-pleasing, sinless and in peace, O Lord, gathering us under the feet of your Elect, through your only-begotten Son, our Lord, God, and Savior Jesus Christ, for he is the only one without sin who has appeared upon the earth, with whom you are blessed and glorified, together with your All-Holy, good and life-giving Spirit, now and for ever, and to the ages of ages.

**People:        Amen.**



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## THE LORD'S PRAYER

### People Stand

Celebrant: Count us worthy, O Lord, with boldness and without condemnation, with a pure heart, to call upon you, our most holy God and Father, as we say:

**O**ur Father, in heaven, Hallowed be your Name. Your kingdom come. Your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from the evil one. For yours is the Kingdom, the power and the glory, of the Father, and the Son, and the Holy Spirit, now and for ever, and to the ages of ages. Amen.

## HOLY COMMUNION

Celebrant: Peace to all.

**People: And with your spirit.**

Deacon: Let us bow our heads to the Lord.

**People: To you, O Lord.**

Celebrant: We, your unworthy servants, O Lord, have bowed our heads to you before your holy Altar, awaiting rich mercies from you. Send forth to us now your abundant grace and blessing. Sanctify our souls, bodies, and spirits that we may become worthy communicants and partakers of your holy mysteries for forgiveness of sins and everlasting life. For you, our God, are to be worshiped and glorified, with your only-begotten Son and your All-Holy Spirit, now and for ever, and to the ages of ages.

**People: Amen.**

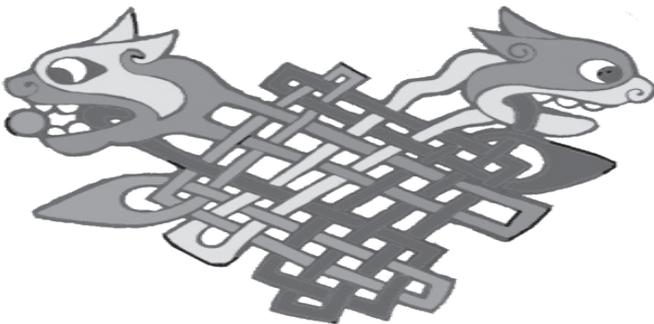
Deacon: Let us attend in the fear of God.

*Then the Celebrant holds the bread and wine up for all to see and says:*

Celebrant: The Holy Things for the holy.

*The Bells are rung three times* 🛎️ 🛎️ 🛎️

**People: One only is holy, one Lord Jesus Christ, to the glory of God the Father, with the Holy Spirit, to whom be glory to all the ages of ages.**



## THE FRACTION

*Then the Celebrant breaks the bread and holds one half in his right hand and one in his left. He dips, very slightly, both pieces of the bread in the Chalice, saying:*

Celebrant: Union of the All-Holy Body and precious Blood of our Lord and God and Savior Jesus Christ.

*Taking the two pieces in his right hand, the Celebrant makes the sign of the cross with the Host over the consecrated hosts on the Paten and the Cup of wine saying:*

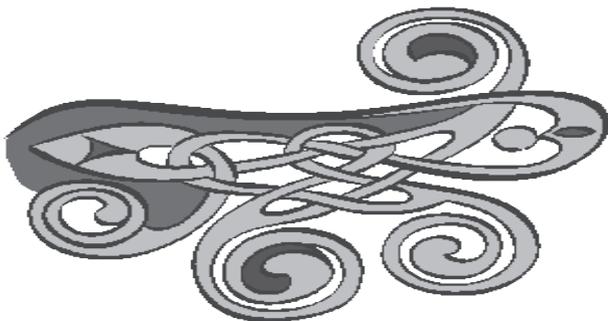
Celebrant: This Loaf, His Flesh, pleasant supper, pulled through time—ancient day—this Cup, His Blood, drink of love.

*Then joining the two parts of the host saying:*

Celebrant: It has been made one and sanctified and perfected, in the name of the Father, of the Son and of the Holy Spirit.

*If necessary, the Celebrant divides the remainder of the bread while one or all of Psalms 23, 34, 145, 117 are sung or said. During the recitation of the psalm(s), the Celebrant, deacon, and servers may sit.*

**People sit**



**Psalm 23**

- 1 The LORD is my shepherd; \*  
I shall not want.
- 2 He makes me to lie down in green pastures; \*  
He leads me beside the still waters.
- 3 He restores my soul; \*  
He leads me in the paths of righteousness  
For his Name's sake.
- 4 Yea, though I walk through the valley of the  
shadow of death,  
I will fear no evil; \*  
For you are with me;  
Your rod and your staff,  
they comfort me.
- 5 You prepare a table before me  
in the presence of my enemies; \*  
You anoint my head with oil;  
My Cup runs over.
- 6 Surely goodness and mercy shall follow me  
All the days of my life; \*  
And I will dwell in the house of the LORD  
For ever.

**Psalm 34**

- 1 I will bless the LORD at all times; \*  
His praise shall continually be in my mouth.
- 2 My soul shall make its boast in the LORD; \*  
The humble shall hear of it and be glad.
- 3 Oh, magnify the LORD with me; \*  
And let us exalt his Name together.
- 4 I sought the LORD, and He heard me, \*  
And delivered me from all my fears.
- 5 They looked to him and were radiant, \*  
And their faces were not ashamed.
- 6 This poor man cried out,  
and the LORD heard him, \*  
And saved him out of all his troubles.
- 7 The angel of the LORD encamps  
all around those who fear him, \*  
And delivers them.
- 8 Oh, taste and see that the LORD is good; \*  
Blessed is the man who trusts in him!
- 9 Oh, fear the LORD, you his saints! \*  
There is no want to those who fear him.
- 10 The young lions lack and suffer hunger; \*  
But those who seek the LORD  
shall not lack any good thing.
- 11 Come, you children, listen to me; \*  
I will teach you the fear of the LORD.

- 12 Who is the man who desires life, \*  
    And loves many days, that he may see good?
- 13 Keep your tongue from evil, \*  
    And your lips from speaking deceit.
- 14 Depart from evil and do good; \*  
    Seek peace and pursue it.
- 15 The eyes of the LORD are on the righteous, \*  
    And his ears are open to their cry.
- 16 The face of the LORD is against those who  
    do evil; \*  
    To cut off the remembrance of them from the  
    earth.
- 17 The righteous cry out, and the LORD hears, \*  
    And delivers them out of all their troubles.
- 18 The LORD is near to those who have a broken  
    heart, \*  
    And saves such as have a contrite spirit.
- 19 Many are the afflictions of the righteous, \*  
    But the LORD delivers him out of them all.
- 20 He guards all his bones; \*  
    Not one of them is broken.
- 21 Evil shall slay the wicked, \*  
    And those who hate the righteous shall be  
    condemned.
- 22 The LORD redeems the soul of his servants, \*  
    And none of those who trust in him shall be  
    condemned.

**Psalm 145**

- 1 I will extol you, my God, O King; \*  
And I will bless your name for ever and ever.
- 2 Every day I will bless You, \*  
And I will praise your name for ever and ever.
- 3 Great is the LORD, and greatly to be praised; \*  
And his greatness is unsearchable.
- 4 One generation shall praise your works  
to another, \*  
And shall declare your mighty acts.
- 5 I will meditate on the glorious splendor of your  
majesty, \*  
And on your wondrous works.
- 6 Men shall speak of the might of your  
awesome acts, \*  
And I will declare your greatness.
- 7 They shall utter the memory of your great  
goodness, \*  
And shall sing of your righteousness.
- 8 The LORD is gracious and full of compassion; \*  
Slow to anger and great in mercy.
- 9 The LORD is good to all, \*  
And his tender mercies are over all his works.
- 10 All your works shall praise you, O LORD, \*  
And your saints shall bless you.

- 11 They shall speak of the glory of your kingdom, \*  
    And talk of your power,
- 12 To make known to the sons of men his  
    mighty acts, \*  
    And the glorious majesty of his kingdom.
- 13 Your kingdom is an everlasting kingdom, \*  
    And Your dominion endures throughout all  
    generations.
- 14 The LORD upholds all who fall, \*  
    And raises up all who are bowed down.
- 15 The eyes of all look expectantly to you, \*  
    And you give them their food in due season.
- 16 You open your hand, \*  
    And satisfy the desire of every living thing.
- 17 The LORD is righteous in all his ways; \*  
    Gracious in all his works.
- 18 The LORD is near to all who call upon him. \*  
    To all who call upon him in truth.
- 19 He will fulfill the desire of those who fear him; \*  
    He also will hear their cry and save them.
- 20 The LORD preserves all who love him, \*  
    But all the wicked he will destroy.
- 21 My mouth shall speak the praise of the LORD, \*  
    And all flesh shall bless his holy name  
    For ever and ever.

**Psalm 117**

1 Praise the LORD, all you Gentiles! \*

Laud him, all you peoples!

2 For his merciful kindness is great toward us, \*

And the truth of the LORD endures forever.

Praise the LORD!

*After the completion of the Psalms, the Celebrant, deacon(s), and server(s) return to the Altar and the Celebrant says:*

Celebrant: O Lord, bless us and keep us without condemnation, as we receive this communion of these pure gifts.

**People: Amen.**

*Before the Celebrant communicates he says (quietly to himself):*

Celebrant: O Lord our God, the heavenly Bread, the life of the universe, I have sinned against heaven and before you, and I am not worthy to partake of your holy and immaculate mysteries. But as a merciful God, make me worthy by your grace, without condemnation, to partake of your holy Body and your precious Blood for forgiveness of sins and everlasting life. Amen.

*Then he communicates in both kinds and distributes to the clergy and servers, then the Celebrant raises the Paten, and the deacon raises the Chalice, saying:*

Celebrant: Glory to God, who has sanctified and sanctifies us all.

Deacon: Be exalted to the heavens, O God, and your glory to all the earth, for your kingdom abides to the ages of ages.

Celebrant: Blessed is the name of the Lord our God to the ages of ages.

Deacon: With fear of God and faith, draw near.

*Communion is traditionally given under the two kinds separately.*

*During the communion of the people, the choir sings songs of praise.*

*As the Celebrant gives the consecrated Bread, the Celebrant says:*

Celebrant: The Body of Christ.

**People: Amen.**

*As the Cup is distributed, the Deacon or Eucharistic Minister says:*

Deacon: The Blood of Christ;  
The Cup of Salvation.

**People: Amen.**

*After all have had received communion, the deacon or Celebrant cleans the Altar vessels, and places them upon the credence table; or if they are to be cleaned after the service, the Paten is placed on top of the Chalice and are veiled, and the corporal stays in place. The deacon then says:*

### **People Stand**

Deacon: Let us give thanks to our God that he has made us worthy to partake of the Body and Blood of Christ for forgiveness of sins, and for everlasting life. And let us pray that in his goodness and love, he would keep us without condemnation.

Celebrant: O God, who through your great and inexpressible Love to man, have condescended to the weakness of your servants, and counted us worthy to partake of this heavenly table, do not condemn us sinners for communicating of your immaculate mys-

teries, but preserve us, O Good One, in sanctification of your All-Holy Spirit, so that, being made holy, we may find a part and inheritance with all your Saints, who have been well-pleasing to you from the beginning of the world, in the light of your countenance, through the mercy of your only-begotten Son, our Lord and God and Savior Jesus Christ, with whom you are blessed and glorified, with your All-Holy, good and life-giving Spirit, now and for ever, and to the ages of ages.

**People:** Amen.

Deacon: Let us bow our heads to the Lord.

*If the blessing is to be provided by a Bishop, the threefold apostolic form is used making the sign of the cross over the people three times. A Blessing Cross should be used if available.*

Celebrant: O God, great and wonderful, look upon your servants here present who have bowed their heads, stretch out your mighty hand that is filled with blessings, and bless ✠ your people and preserve your inheritance, that they may continually glorify you, for ever, the only living and true God. For to you, O Father, belongs glory, honor, worship and thanksgiving to your Son and to the Holy Spirit, now and for ever, and to the ages of ages.

**People:** Amen.

*The Deacon, if available, will, after the procession, go to the doors of the Sanctuary and proclaim in a loud voice.*

**Deacon:** In the peace of Christ, follow me as we go forth in the power of the All-Holy Spirit to proclaim Jesus Christ as Lord.

**People:** **May the Lord God Almighty Be Praised.**

*Otherwise, the Celebrant says following the procession.*

**Celebrant:** Let us go forth in the power of the All-Holy Spirit to love and service the Lord Jesus Christ.

**People:** **May the Lord God Almighty be praised.**

*A hymn may be sung as the Celebrant and ministers make the customary reverence and leave.*

*If a Procession is desired, it is formed as follows: with one Celebrant and no deacon, the order is the Thurifer leads, if incense is used; two Acolytes called Torch Bearers with lighted candles and between them an Acolyte called a Crucifer with the cross who is centered and a step ahead of the Torches; a reader who may carry the Book of the Gospels, but not the Lectionary, slightly elevated; and followed by the Priest who is the Celebrant.*

*When there is a Deacon, the Deacon carries the Book of the Gospels, if it is being carried. In the procession the Deacon walks in front of the Priest.*

*In a con-celebrated Divine Liturgy with a Deacon, the con-Celebrants go ahead of the principle Celebrant.*

*When there is a con-celebrated Divine Liturgy without a deacon, the Priest designated as the Deacon for the Liturgy will carry the Book of the Gospels and process in front of the con-Celebrants.*

*In a Divine Liturgy with a Bishop as Celebrant, he walks behind the priests, but preceding his assisting ministers.*

*At a Divine Liturgy in which the Bishop presides, but does not celebrate, he walks behind the Celebrant, followed by his two deacons (or presbyter assistants, if there are no deacons). Behind them, are his ministers, who assist with the book, the miter, and the pastoral staff if such assistants are available.*

*For the Divine Liturgy the order of procession is:*

*Thurifer*

*Crucifer, between two Torch Bearers*

*Clergy, two by two*

*Deacon, carrying the Book of the Gospels*

*Deacons, two by two*

*Con-Celebrants, two by two*

*The Bishop, walking alone*

*Two Deacons assisting the Bishop*

*The ministers who assist with the book, the miter, and the pastoral staff.*